

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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| <i>In re</i> application of: Terry AMISS <i>et al.</i> Appl. No.: 10/721,091 Filed: November 26, 2003 For: Compositions and Methods for Measuring Analyte Concentrations | Art Unit: 1641 Examiner: Venci, D. Atty. Docket: P-6011 Confirmation No.: 6187 Customer No.: 46851 |
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SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the referenced materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Supplemental Information Disclosure Statement be entered and the documents listed on the attached Form SB/08A be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants request that a copy of Form SB/08A, initialed as being considered by the Examiner, be returned to the Applicants with the next official communication.

Pursuant to 37 C.F.R. § 1.97(c)(2), Applicants have included the fee of \$180.00 as set forth in 37 C.F.R. § 1.17(p). Please charge any additional fees or credit any overpayment to Deposit Account No. 50-3120. The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

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Supplemental Information Disclosure Statement

Atty. Dkt. No. P-6011

Serial No.: 10/721,091

Filing Date: November 26, 2003

Title: Methods and Compositions for Measuring Analyte Concentration

Pursuant to 37 C.F.R. 1.98(a)(2), Applicants believe that copies of cited U.S. Patents and Published Applications are no longer required to be provided to the Office. Notification of this change was provided in the United States Patent and Trademark Office OG Notices dated October 12, 2004. Thus, Applicants have not included copies of any US Patents or Published Applications cited with this submission. Should the Office require copies to be provided, Applicants respectfully request that notice of such requirement be directed to the undersigned. Applicants acknowledge the requirement to submit copies of foreign patent documents and non-patent literature in accordance with 37 C.F.R. 1.98(a)(2).

Respectfully submitted,

Date September 22, 2006

By /Todd B. Buck/

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| Substitute for form 1449A/PTO | | | | | |
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT | | | | <i>Complete if Known</i> | |
| | | | | Application Number | 10/721,091 |
| | | | | Filing Date | November 26, 2003 |
| | | | | First Named Inventor | Amiss, Terry |
| | | | | Art Unit | 1641 |
| | | | | Examiner Name | Vinci, D. |
| <i>(Use as many sheets as necessary)</i> | | | | | |
| Sheet | 1 | of | 1 | Attorney Docket No: P-6011 | |

US PATENT DOCUMENTS

| Examiner Initial * | Cite No | USP Document Number | Publication Date | Name of Patentee or Applicant of cited Document | Filing Date If Appropriate |
|--------------------|---------|---------------------|------------------|---|----------------------------|
| | | US-6855556 | 02/12/2005 | Amiss, Terry et al. | |
| | | US-7064103 | 06/20/2006 | Pitner, J. B. | |

FOREIGN PATENT DOCUMENTS

| Examiner Initials* | Foreign Document No | Publication Date | Name of Patentee or Applicant of cited Document | T ² |
|--------------------|---------------------|------------------|---|----------------|
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OTHER DOCUMENTS -- NON PATENT LITERATURE DOCUMENTS

| Examiner Initials* | Cite No ¹ | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T ² |
|--------------------|----------------------|---|----------------|
| | | DE LORIMIER, ROBERT M., "Construction of a Fluorescent Biosensor Family", Protein Science, Vol. 11, 2655-2675 (2002), | |

EXAMINER**DATE CONSIDERED**